FILED

IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF VIRGINIA

SALT INSTITUTE and the CHAMBER OF COMMERCE OF THE UNITED STATES OF AMERICA) 2004 JUN 25 P 3: 55) CLERICUS DISTRICT COURT ALEXANDRIA, VIRGINIA
Plaintiffs,)
v.) Case No. 04-CV-359 GBL
TOMMY G. THOMPSON, Secretary, U.S. Department of Health and Human Services)))
Defendant.)

NOTICE OF HEARING

PLEASE TAKE NOTICE that on August 13, 2004, at 10:00 a.m., or as soon thereafter as counsel may be heard, defendant will bring on for hearing its motion to dismiss.

Respectfully Submitted,

PETER D. KEISLER Assistant Attorney General

PAUL J. McNULTY United States Attorney

THOMAS R. LEE Deputy Assistant Attorney General

ELIZABETH J. SHAPIRO Assistant Branch Director

///



EDWARD H. WHITE

Trial Attorney

United States Department of Justice

Civil Division, Federal Programs Branch

20 Massachusetts Avenue N.W. Room 7107

Washington, D.C. 20530

Tel.: (202) 514-5108 Fax: (202) 616-8470

Email: ned.white@usdoj.gov

DENNIS BARGHAAN

Assistant United States Attorney United States Attorney's Office Eastern District of Virginia

2100 Jamieson Avenue

Alexandria, VA 22314

Tel.: (703) 299-3891 Fax: (703) 299-3983

DATED: June 25, 2004

Email: dennis.barghaan@usdoj.gov

Attorneys for the Defendant.

CERTIFICATE OF SERVICE

I hereby certify that on this date, a true copy of the foregoing was served on plaintiff by first class mail and electronic mail addressed to:

Reed D. Rubinstein Greenberg Traurig. LLP 800 Connecticut Avenue, N.W., #500 Washington, D.C. 20006 rubinsteinr@gtlaw.com

Date: 6/25/04

DENNIS C. BARGHAAN, JR. Assistant United States Attorney